

जिनूर जि. परभणी

3

दि महाराष्ट्र राज्य सहकारी मार्केटिंग फेडरेशन लि. मुंबई-९.
जिल्हा मार्केटिंग अधिकाारी, यांचे कार्यालय-परभाणी.
जा.नं. पीबीएन/गोदाम/९३-९४/३२० दिनांक २८-६-९३.

प्रती,

मा. व्यवस्थापक [प्रकल्प]

प्रधान कार्यालय, मुंबई-९.

विषय:- कृषि उत्पन्न बाजार समीती जिंतुर यांचेकडून
गोदाम बांधकामासाठी लिजवर घेतलेल्या
जागेच्या करारनाम्या बाबत.

महाशाय,

कृषि उत्पन्न बाजार समीती जिंतुर यांचे कडून गोदाम
बांधकामासाठी लिजवर घेतलेल्या जागेच्या करारनामा कृषि
उत्पन्न बाजार समीती जिंतुर यांनी केलेला आसुन सदर करारनाम्याच
इरोक्स प्रत भक्कवे आपले माहीती साठी पाठवित आहोत हि विनंत

सोबत:- करारनाम्याची इरोक्स प्रत [१]

आपला विश्वासु

जिल्हा मार्केटिंग अधिकाारी
परभाणी

1879

| | |
|---------|---------|
| DATE | 28/6/93 |
| TO | ... |
| FROM | ... |
| SUBJECT | ... |

The Maharashtra State Co-op
Marketing Federation Ltd.
Bombay-400 009

3 JUL 1993

Inward No.

Outward No.

३-२-१९५७
३-२-५७
६९-६९

१-१९५७

१-१९५७

१-१९५७

१-१९५७

AGREEMENT OF LEASE

This lease Agreement made at Jintur this 9th day of March 1983 one thousand nine hundred and eighty three between Agricultural produce Market Committee at Jintur represented by Shri Ramprasad Wamanrao Kadam Bordikar Chairman of the committee, hereinafter called the lesser (which expression shall unless the context does not so admit includes its successor or successors or assigns) of the one part and Maharashtra State Coop. Marketing Fed. Ltd. registered under Maharashtra Cooperative Societies Act, having its registered address at Kanoo r House, Narsi Natha Street, Bombay-9 represented by the District Marketing Officer at Parbhani hereinafter called the lessee (which expression shall unless the context does not so admit include its successor, or successors or assignees of the other part.

WHEREAS the les or is authorised by resolution No. 2 5 dated 5-2-82 to grant lease of the land/plot referred to above and

WHEREAS the lessee is desirous of taking the land/ plot premises on lease basis for a period of 99 years on nominal yearly rent Rs. 0.03 (Rs. Three paise per Sq. Feet. per sq feet.

NOW IT IS HEREBY AGREED AS UNDER.

That, the lessor grant and the lessee accepted lease of the land bearing S.No. 241/1 situated at Jintur containing 42750 sq. feet surrounded by on east _____ on west _____ on north names open on south _____ for the construction of Mini Industrial Estate for the development of the Industrialisation in the area.

2. That, the land/plot and premises on the lease of which is hereby granted is held by the lessor as a full owners from 1967.
3. That, the lessee will not be evicted or ejected or this agreement of lease shall not be terminated by the lessor in any circumstances or for any cause whatsoever subject to the provisions of the Act.
4. That, the lessee shall have a right to grant sub-tenancy or under lease of the whole or any part of the premises taken by this agreement from the lesser, subject to prior approval of the higher authority.
5. That, the lessee shall pay to the lessor rent, regularly on before 31st of March of the each year.
6. That, the lessee shall enjoy quiet and peaceful possession of the premises and shall use it for any law-ful purpose or allow it to be used for any such purpose.
7. That, the lessee will not be ejected or evicted by any act, fault or action of the lesser or any other person claiming through the lessor.
8. This lease shall commence from 1-3-1983 for a period of 30 years and shall expire on 28-2-2013, and if desired by the lessee it shall be extended for another 30 years on the same terms and conditions commencing from 1-3-2013 to 28-2-2043 and if further desired by the lessee it shall be extended for fourth period of 30 years on the same terms and conditions commencing from 1-3-2043 and shall expire on 28-2-2073 and if further desired by the lessee it shall be extended for further period of 9 years on the same terms and conditions commencing from 1-3-2073 and shall expire on 28-2-2082
9. That the lessee shall not be liable to pay for any other charges, dues, cess, taxes for such things in respect of the land/plot or premises.

In witness whereof the parties here to have set their signatures to the agreement the day and year first herein above written.

SIGNED AND DELIVERED BY THE WITHIN NAMED _____

The Lessor

SIGNED AND DELIVERED BY THE

Within named the D.M.O. Pambham
 The Maharashtra State Coop. Marketing Federation Ltd.

The Lessee.

WITNESS

- 1) _____
- 2) _____

परभणी - जंतूर —✓

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THE MAHARASHTRA STATE CO-OPERATIVE MARKETING FEDERATION LTD.

KANMOOR HOUSE, NARSI NATHE STREET, MUMBAI 400009

DOCUMENT DIGITIZATION CONTROL SHEET

| | |
|-----------|----------------------|
| File Name | Markfed_ |
| Example | Markfed_Project_2012 |

| FILE TAGS | | |
|-----------|-------------------|--|
| 1 | DEPARTMENT NAME | PROJECT |
| 2 | DOCUMENT TYPE | APMC AGREEMENT |
| 3 | DATE | 09/03/1983. |
| 4 | LOCATION /ADDRESS | JINTUR-PARBHANI. APMC. at Jintur. S.No. 241/1. |
| 5 | KEYWORDS | S-241/1. |
| | | |

APPROVED BY

NAME: V.D. Bavane

DATE: 21/02/2012


Manager (PJT)

DESIGNATION:

