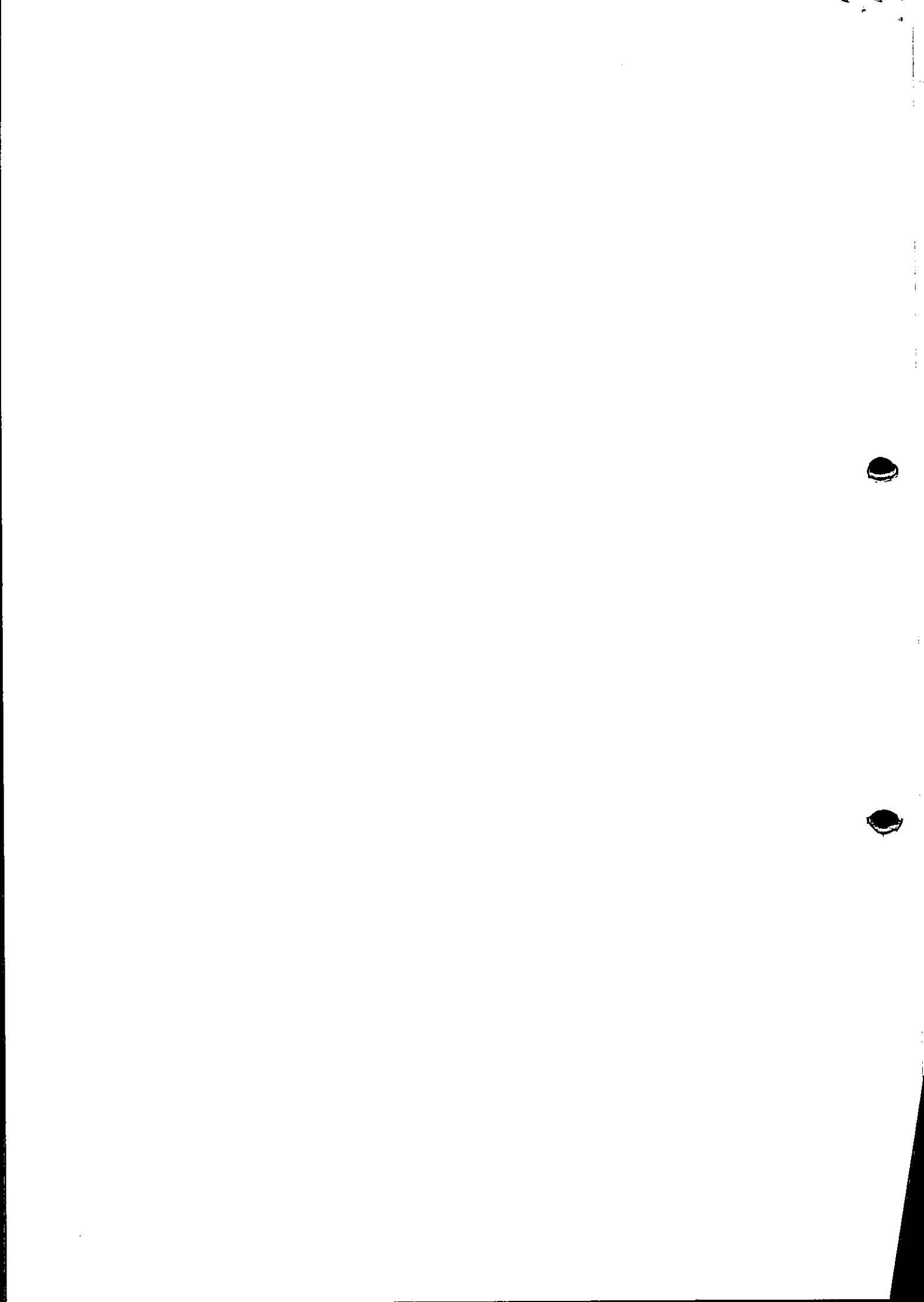


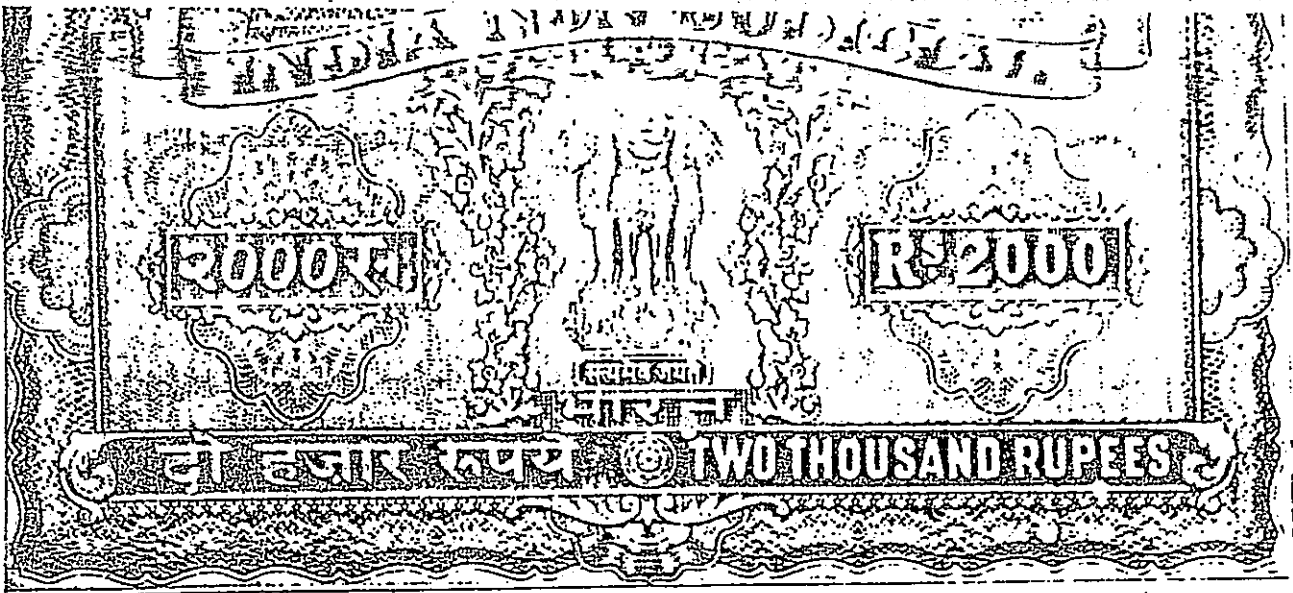
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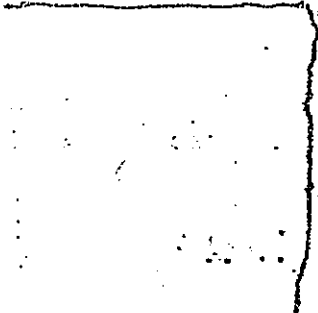
Serial नं०

Date २५/११/७९

P-29

Treasury Officer

२५००७ : ५३८ दि २०/११/७९



ACREEMENT OF 1 CASE

This Lease Agreement made at Shirpur this 20th day of May one thousand - nine hundred and eighty six between Agricultural Produce Market Committee at Shirpur represented by Shri. Chairman, A.P.M.C. Shirpur President,

B.B. Gula. Khavadi, Ahmednagar
Secretary, Chairman of Shirpur
A.P.M.C.

(Chairman/Secretary of the Committee, hereinafter called the Lessor (which expression shall unless the context does not so admit includes its successor or successors or assignee) of the one part and Maharashtra State Co-operative Marketing Federation Ltd., registered under Maharashtra Co-operative Societies Act, having its registered address at Kanmor House, Narsi Natha Street, Bombay-9 represented by the District Marketing Officer, at Dhule hereinafter called the Lessee (which expression shall unless the context does not so admit include its successor, or successors or assignees of the other part.

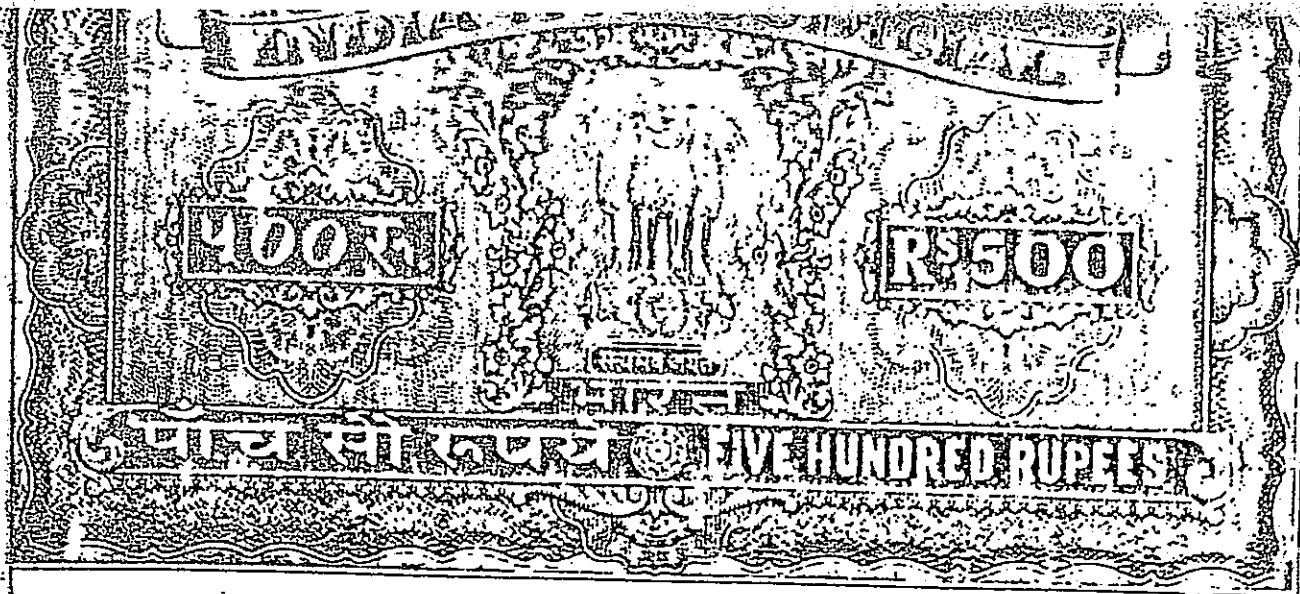
WHEREAS the lessor is authorised by resolution No. 10 dated 27-3-86 to grant lease of the land/plot referred to above, and ;

WHEREAS the lessee is desirous of taking the land/plot premises on lease basis for a period of 99 years on nominal yearly rent Rs. 4300/- (Rs. Four thousand - Eight Hundred only), per sq. feet/sq. metn/part Acre. for 200 x 110 = 22000 sq. feet.

NOW IT IS HEREBY AGREED AS UNDER.

That, the lessor grants and the Lessee accepted lease of the land bearing S.No. 274 situated at Shirpur Market Yard containing 22000 sq. feet surrounded by East Gopal Lal Mill on west ware house on north Wall-Compound on South Open Space for the construction of Industrial Estate for the development of the Industrialisation in the area.

2. That the land/plot and premises on the lease of which is hereby granted is held by the lessor as a full owner from 20-5-86.



So

(2400/-) रोनाला
साथमे मय

मकी वकीले
की वकीले

9/3

2022 27/1/22

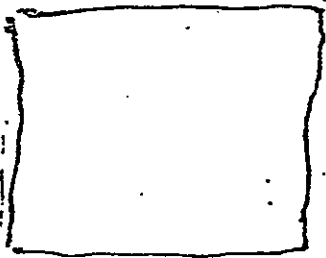
Secretary Officer

- 3 -



3. That, the lessee will not be evicted or ~~not~~ evicted or ejected or this agreement of lease shall not be terminated by the lessor in any circumstances or for any cause whatsoever subject to the provisions of the Act.
4. That, the lessee shall have a right to grant sub-tenancy or ~~sub~~ lease of the whole or any part of the premises taken by this Agreement from the lessor, subject to prior approval of the higher authority.
5. That, the lessee shall pay to the lessor rent, regularly on or before 31st March of the each year.

...



6) That, the lessee shall enjoy quiet and peaceful possession of the premises and shall use it for any law-ful purpose or allow it to be used for any such purpose.

7) That, the lessee will not be ejected or evicted by any act, fault or action of the lesser or any other person claiming through the lessor.

8) This lease shall commence from 20-5-1986 for a period of 99 years and shall expire on 19-5-2085 ~~to 2184~~ and if ~~and if further~~ desired by the lessee it shall be extended for ~~xxxx~~ another 99 years on the same terms and conditions commencing from 19-5-2085 to 2184 and if further desired by the lessee it shall be extended for fourth period of 99 years on the same terms and conditions commencing from 2184 and shall expire on 2283 and if further desired by the lessee it shall be extended for further period of 9 years on the same terms and conditions commencing from 2283 and shall expire on 2292.

9) That the lessee shall not be liable to pay for any other charges, dues, cess, taxes, for such things in respect of the land /plot or premises.

In witness whereof the parties hereto have set their signatures to the agreement the day and year first herein above written.

SIGNED AND DELIVERED BY THE }
WITHIN NAMED _____ }

The Lessor
SIGNED AND DELIVERED BY THE }
_____ }

Within named the D.M.C. _____
The Maharashtra State Co-op.
Marketing Federation Ltd.,

The Lessee.

WITNESSES :

1. _____

2. (P.B. Chaudhari)

(Signature)

Agent _____ Market,
Cantonment _____ Dindia

REGISTRATION

(Signature)

DISTRICT MARKETING OFFICER
Esse No. 5, House No. 1374,
DHOLIA-424001.